

COUNTY A (Servicing Agency)
555 CEDAR ST
ST. PAUL, MN 56999-999

10/01/22

Group: SNBC or MSHO or ELDR
Case Number: 11111111

WKR ID: PWMCARE
SVC LOC: MCR
ARYA STRAND
444 LAFAYETTE ROAD
NORTH SAINT PAUL, MN
55155-9999

Annual Health Plan Selection (AHPS) Notice

All members listed on the back of this notice are eligible to change their health plan for January 1, 2023, as part of annual health plan selection (AHPS).

If you have Medicare and are over the age 65 or are a person with a disability currently on Special Needs BasicCare (SNBC), an insert is enclosed about additional program options. **The insert includes important enrollment deadlines for other programs.**

Here's what you need to do by December 1, 2022:

1. Review the following pages to ensure your health plan is still available in your county beginning January 1, 2023.
 - **If your current health plan is available and you want to stay with that health plan, you do not need to do anything. You will remain enrolled in the same health plan for January 1. Stop here.**
 - If your current health plan is not available, you need to choose a new health plan for January 1 from the health plans listed on the following pages.
2. Review the following pages to see what health plans are available in your county beginning January 1, 2023.
 - Choose a new health plan from the following page for each member of your household.
 - Return this completed notice in the enclosed envelope by December 1, 2022. Don't wait!
 - Call the Department of Human Services (DHS) Health Care Consumer Support by December 1, 2022, for more information on Annual Health Plan Selection (AHPS) at 651-431-3722 or 833-970-0047.
 - If you are a person with a disability and would like information on Special Needs BasicCare (SNBC), call the Disability Hub MN™ at 866-333-2466 (toll free) or use your preferred relay service.

Note: When choosing a health plan, you may want to ask your providers if they are part of the health plan. Or you can refer to the health plan provider directories and other resources on the AHPS website at <https://mn.gov/dhs/health-plan-selection/>.

To change your health plan do the following:

1. If your current health plan is listed and you would like to keep that health plan for next year, do nothing with this letter. You will be automatically enrolled in your current plan for January 1, 2023.
2. If you want to change plans, place an X in front of the health plan you want for next year. If members in your household are selecting a different health plan be sure to list the name of each person next to the health plan that person wants.

Health plans available in (insert county of residence):

____ HEALTH PARTNERS
 ____ UCARE
 ____ BLUE PLUS
 ____ HENNEPIN HEALTH

<u>Member ID</u>	<u>Member Name</u>	<u>Current Health Plan</u>	<u>Program</u>
PM1100601	ARYA STRAND	HEALTH PARTNERS	PMAP PREPAID MEDICAL ASSI
PM1100602	NICHOLAS STRAND	HEALTH PARTNERS	PMAP PREPAID MEDICAL ASSI